

4-H STATIC & ANIMAL DEPARTMENT H



Managed by MSU Extension, Cascade County 4-H

3300 3rd St. NE #9
Great Falls, MT 59404
406-454-6980

MSU Extension Agents



Jerrica Seilstad
4-H & Youth Development Agent



Rose Malisani
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4-H Area Superintendents

Ashley Adkins: Static Division
Keri Leggett: Static Division
Brook Gerard: Rabbit Division
Wendy Newman: Horse Division
Desiree Roth: Poultry Division

4-H MISSION STATEMENT

To provide an opportunity for 4-H member's project work to be evaluated and displayed; to participate in activities throughout Fair which demonstrate to fairgoers the diverse knowledge and skills developed through the 4-H program.

ABOUT 4-H

4-H is the premier youth organization of Montana State University delivered to Cascade County resident youth by Cascade County Extension Agents, Staff, and 4-H Volunteers. 4-H is the largest, out-of-school youth development program in the state, reaching nearly 20,000 youth in all 56 counties and 7 reservations. In 4-H, if you can dream it, you can do it! 4-H offers more than 200 different projects and learning experiences that actively engage youth while having fun. 4-H projects rely on trained adult volunteers who work with youth as mentors for hands-on learning. Montana State Fair plays an important role in 4-H members' learning experiences by giving them an opportunity to display their projects, engage with the community, and share what they have learned over the course of a year.

The 4-H Year is October 1-September 30. 4-H is available for all youth ages 9-19 regardless of race, creed, color, handicap, gender, or national origin. The Cloverbud program is available to children 5-8 years of age. For more information visit the Exhibit Hall and meet with one of our agents or 4-H volunteers to answer all of your questions and to pick up printed materials. Visit our website for enrollment information at: www.msueextension.org/cascade

PURPOSE AND OBJECTIVES OF EXHIBITING

1. Build self-confidence by participating in a one-on-one interview with a judge, sharing what and how a project is learned.
2. Learn better methods of obtaining desired quality of exhibits through a judge's feedback and exchange of ideas.
3. Develop good sportsmanship habits.
4. Develop teamwork by working with and helping others both (a) in sharing in responsibilities of coordinating fair and (b) by participating in Fair.
5. Share with the public an idea of what 4-H involves through exhibits, club booths, and activities.

GENERAL RULES AND REGULATIONS

1. All participants at Montana State Fair events are responsible for reading the **General Rules and Regulations** section of this handbook and complying with policies listed therein.
2. Agreement to all rules and regulations herein state is understood when the exhibitor submits an entry form.
3. All entrants must submit a W9 form at the time of entry to receive any premiums.
4. Exhibitors' failure to comply with **ALL** rules may be cause for disqualification.

ENTRY FORMS & DEADLINES

1. **Last Friday in June, by 4:00 p.m. Use 4-H entry forms from the Extension Office. Do not use Montana State Fair forms. Forms may be found on the Cascade County Extension Website: www.msueextension.org/cascade**
2. **Early Bird Special!** For any contest entry forms turned in by June 1st, the exhibitor will receive a complimentary gate pass (value \$2.00) sponsored by Cascade County 4-H Leaders Council. Tickets will be available for exhibitor pick-up one day prior to the day of the contest. However, if exhibitor scratches or exhibitor no-shows are not eligible for a free ticket and may be asked to return the ticket unused.
3. **General Entry Forms** should be used for the following exhibit categories: Active Lifestyle & Health, Animal & Agriculture Sciences, Business & Citizenship, Communications, Creative Arts, Diversity & Inclusion, Environmental & Natural Sciences, Fiber Arts, Food Science, Leadership, STEM, and Other Projects. Independent Study exhibits should be entered under division 139 for all projects in that area.
4. **Contest Entry Forms** (Specific to the contest) should be used for the following contest categories: Non-Animal Contests & Events, Domestic Animal Shows, Small Livestock Shows, and 4-H & Open Horse Show.
5. Members must be enrolled in the project and level to enter except and division marked as "open"
6. Members may exhibit **ONLY ONE ENTRY IN EACH CLASS**. Each exhibit must be labeled with member's name and club using the entry tags provided at the Extension Office.
7. W-9 Forms **MUST** be submitted at the time of entry to receive any premiums.
8. Return all other entry forms to: Cascade County Extension Office, 3300 3rd Street North East, Great Falls, MT, 59404. Entry blanks may be obtained from the Extension Office or from the Cascade County Extension website: www.msueextension.org/cascade

EXHIBITOR ELIGIBILITY

Cloverbud— 5-8 years old by October 1, of the current 4-H year.

Junior Division— 8-10 years old by October 1, of the current 4-H year.

Intermediate Division— 11-13 years old by October 1, of the current 4-H year.

Senior Division— 14-18 years old by October 1, of the current 4-H year.

1. Members (regardless of race, creed, color, gender, national origin, disabilities, etc.) of a 4-H Club residing in Montana are eligible to exhibit in this department.
2. A copy of your entry form will be provided upon check-in. You do not need to bring a copy. Any add/drop changes must be made prior to arrival by notifying the Extension Office.
3. Any necessary rule or schedule changes may be announced or posted by the superintendents.

STATIC ENTRY JUDGING

1. All static entries must be presented to a team of judges for review on either of the two scheduled interview judging nights (*see schedule). Poultry & Rabbit educational displays may be judged at the respective show rather than at interview judging.
2. Interviews will be judged on communication skills, eye contact, knowledge of project, identification of goals and challenges, and the project itself. **See Interview Judging & Scoring for detailed information on what to expect during an interview and how exhibitors will be scored**
3. **Exhibitors may only present up to five projects to the same pair of judges before rotating to a new team of judges. This will keep interviews moving efficiently as well as provide diversity in shared knowledge and suggestions to increase learning opportunities.**
4. Members unable to be present at the Montana State Fair must complete an **Absentee Interview Judging form** and shall arrange to have exhibits delivered to Interview Judging at the Exhibition Hall to be judged.
5. **!!NEW!!** Exhibitors entering exhibits from their project books MUST bring the project book to the interview with the activity in the book completed. The purpose will be for the judge to clearly understand what the lesson of the project activity is and determine how well you've implemented what you've learned by proof of your exhibit. Your project book will not be judged! Books are only judged at the end of the year by your club leader. However, if you enter an exhibit from your project book without the respective activity within the book being completed, a judge may disqualify or severely subtract points from your overall score.

ENTRIES

1. Exhibits must be the work of the 4-H member and made during the **current 4-H year**.
2. All exhibits must remain on display until Check Out Day, (*see schedule) except in the case of an emergency and prior arrangements have been made with the 4-H Agent.
3. All exhibits remaining after Check Out Day will be left in the department. **If exhibits have not been picked up from the Entry Office after three weeks' time, the Entry Office may choose to recycle, dispose, or donate entries without notice. Your exhibit is your responsibility.**

EXHIBIT DISPLAY GUIDELINES

Posters: May be vertical, horizontal, or squared but must be a minimum size of 24x18' if rectangular and 18x18 if square. A clear

title must be present. The exhibitor's name (first name and last initial), club name, project, project level, and member's 4-H age must be clearly displayed on the **front lower right hand corner** of the poster.

Non-poster Exhibits: There are no limitations on exhibits to be entered as long as they are the work of a 4-H member and related to the project the 4-H member is enrolled in. Exhibits displaying creative thought, ingenuity, and uniqueness are encouraged! Exhibits may be dioramas, project-related equipment with labeling of parts and/or purpose.

EXHIBIT VS. POSTER

In every division, a 4-H member has a minimum of four opportunities to enter their work. Entries listed as "project from the project book" should be a project that the member has completed from their project book. The project must be within the level in which they are enrolled.

The other two entries may be any other exhibit related to their project that they have completed using the skills and knowledge acquired. For example, a member enrolled in leathercraft, level one may enter a display with various types of leather and their sources as instructed in the book for activity #2. The member may also enter a leather project they have selected on their own not found within the book as an "educational exhibit (not a poster)", and yet another exhibit that is a poster that includes photos, instructions, and/or labels, or illustrates a concept related to leatherwork. For example, a photo of each type of stamp one may use in leatherwork.

PREMIUMS

1. Premiums are paid to only grand, blue, and red award winners at the rate of \$6, \$4, and \$2, respectively.
2. Checks may be picked up and cashed at the Entry Office at the Montana Expo Park through August 10 between the hours of 9-4p.m and cashed by October 1.

CLUBS

1. ALL Clubs must submit a **Club Form** to the Extension Office by the last Friday in June.
2. **Clubs may work on setting up a booth and decorations each day of Interview Judging, but not past 9:00p.m.**
3. Clubs entered in the decorating contest must be set up for judging by 2P.M. the Thursday prior to opening day of Fair. (See division 147 for guidelines)
4. Club booths must display all items entered in the fair by their club members with the exception of items on display somewhere else in the department.

PARENT EXPECTATIONS

Parents and family are encouraged to mentor and guide 4-H members with their projects but **should not** perform the bulk of the work.

Projects found primarily completed by an adult or anyone not the 4-H member presenting, will be automatically disqualified.

INTERVIEW JUDGING & SCORING

4-H members use their goal setting, problem solving, and ingenuity skills to create an exhibit that demonstrates what they have learned about their 4-H project over the last year. They then meet with a volunteer judge to communicate goals, challenges, and use of creative thinking. Through this process, 4-H members will grow and learn to be confident, skilled, and introspective individuals.

Volunteer judges will attempt to ask questions to learn more about an exhibitors project and what they have learned overall throughout their year in 4-H. The more details an exhibitor provides and the display of knowledge gained, may earn exhibitors more interview points. Exhibitors may expect judges to ask these questions, but should be prepared for any other question a judge may ask.

1. *What is your name, age, and the number of years you've been in this project and project level?*
2. *What were your project goals at the beginning of your 4-H year?*
3. *Did you meet your goals?*
 - a. *If no, why not?*
 - b. *If yes, what made you successful?*
4. *How do you feel you did with this project?*
5. *What are your future plans for this project?*

Scoring Guide: Each bullet point within a scoring category may not directly reflect the individual and their exhibit(s), but as a general collection of points. Each placing is comprised from a total of 20 possible points- 10 points from the interview and 10 points from the exhibit.

Blue Ribbon Placing: 13-20 total points

Red Ribbon Placing: 6-12 total points

White Ribbon Placing: 0-5 points

1 pts INADEQUATE	3 pts BELOW AVERAGE	5 pts AVERAGE	8 pts ABOVE AVERAGE	10 pts EXCELLENT
<ul style="list-style-type: none"> Member has not brought their project book. (only required if exhibitor in entering "any project from project book" entry. Not valid for any other project, exhibit, poster, or open exhibit. Little to no eye contact. Responses were vague. Little or no growth or learning. not dressed appropriately for an interview. Poor response to interview questions. Overall, very unprepared and disengaged. Quality of exhibit does not meet the expectations of the member's age and/or project level. Project completed through means of excessive parent or other adult help. 	<ul style="list-style-type: none"> Member has brought their project book but the activity for which they are entering their exhibit is not complete. (only required if exhibitor in entering "any project from project book" entry. Not valid for any other project, exhibit, poster, or open exhibit. Some or little eye contact. Needs leading by interviewer to answer questions. Little to no knowledge of project, but somewhat able to explain what was done. Shows some growth or learning in project. Quality of exhibit does not meet the expectations of the member's age and/or project level. 	<ul style="list-style-type: none"> Member has brought their project book and the related activity for which they are entering their exhibit is complete. (only required if exhibitor in entering "any project from project book" entry. Not valid for any other project, exhibit, poster, or open exhibit. Decent eye contact. Fair knowledge of project, mostly able to explain what was done. Shows growth or learning in project. Decent response to interview questions. Has room for improvement but good overall. Quality of exhibit meets expectations of the member's age and/or project level. 	<ul style="list-style-type: none"> Good eye contact, clear speaking, and enthusiasm. Good knowledge of project, able to explain what was done. Shows good learning in project. Good response to interview questions. Quality of exhibit meets or exceeds expectations of the member's project level and/or age division. Member has brought their project book and the related activity for which they are entering their exhibit is complete. (only required if exhibitor in entering "any project from project book" entry. Not valid for any other project, exhibit, poster, or open exhibit. 	<ul style="list-style-type: none"> Excellent eye contact Clear speaking Shows enthusiasm Excellent knowledge of project. Excellent response to questions Clear explanation of goals, challenges, and lessons learned. Neat and tidy appearance appropriate for an interview. Exhibit shows a great deal of details and/or creativity. Member has gone above and beyond to complete an excellent exhibit. Quality of exhibit exceeds expectations of the member's project level and/or age division. Member has brought their project book and the related activity for which they are entering their exhibit is complete. (only required if exhibitor in entering "any project from project book" entry. Not valid for any other project, exhibit, poster, or open exhibit.

JUDGES SCORES ARE FINAL

2019 Montana State Fair 4-H Department Schedule

DATE	TIME	EVENT/DUE DATE	LOCATION
Saturday, June 1st	Postmarked	Early-Bird Contest Entries Due for free Gate Ticket	Ext. Office
Friday, June 28th	5p.m.	Entry Forms Due	Ext. Office
Friday, July 9th	by 4p.m.	Late entries due with \$15 late fee	Ext. Office
Monday, July 22nd	5:30p.m.	Exhibit Hall Set-Up	Exhibit Hall
Monday, July 22nd	5p.m.-9p.m.	Interview Judging	Exhibit Hall
		<i>Divisions to be judged: Food Science, STEM, Active Lifestyle & Health, Animal & Agricultural Science, Creative Arts, Absentee</i>	
Tuesday, July 23rd	5p.m.-9p.m.	Interview Judging	Exhibit Hall
		<i>Divisions to be judged: Business & Citizenship, Communications, Diversity & Inclusion, Environmental & Natural Science, Fiber Arts, Leadership & Personal Development, All other Projects</i>	
Thursday, July 25th	9a.m.-7p.m.	Final club booth set-up	Exhibit Hall
Friday, July 26th	8a.m.-Noon	Exhibit Hall Closed for Club Booth Judging	Exhibit Hall
Monday, July 29th	9a.m. -10a.m.	Rabbit Check-in	Poultry/Rabbit Barn
	10:30a.m.	Rabbit Show	Poultry/Rabbit Barn
		Rabbit Agility Contest (immediately Following show)	
	7:00p.m.	Rabbits released	
Tuesday, July 30th	Noon-3p.m.	4-H & FFA Livestock Judging Registration	FFA Building
Wednesday, July 31st	2:30p.m.	Fashion Revue/ Quilt Show Check-in	Exhibition Hall
	3:00p.m.	Fashion Revue & Quilt Show	Exhibition Hall
	4:00p.m.	Communications Contest	Exhibition Hall
Thursday, August 1st	9:00a.m.	Poultry Check-in	Poultry/Rabbit Barn
	11:00a.m.	Poultry Show	Poultry/Rabbit Barn
	12:30p.m.	Cat Show & Pocket Pet check-in	Exhibition Hall
	1:00p.m.	Cat Show	Exhibition Hall
	2:00p.m.	Pocket Pet Show	Exhibition Hall
	3:45p.m.	Foods Festival Check-in	Exhibition Hall
	4:00p.m.	Foods Festival	Exhibition Hall
	6:00p.m.	Cake Decorating Contest	Exhibition Hall
	7:00p.m.	Lego Robotics Battle Challenge	Exhibition Hall
	7-7:30p.m.	Poultry Released	Exhibition Hall
Saturday, August 3rd	8-8:45a.m.	4-H Horse Show Check-in	Livestock Pavilion
	9a.m.	4-H Horse Show	Outdoor Riding Arena
Sunday, August 4th	9a.m.-2p.m.	Exhibit Hall/Club Booth clean-up	Exhibit Hall

Division	Title	Page
Active Lifestyle & Health		
1	Athletics**	7
2	Babysitting	7
3	Bicycle	7
4	Bowling**	7
5	Canoeing**	7
6	Child Development	7
7	Cross-Country Skiing**	7
8	Healthy Decisions (Open)	7
9	Family Adventures	8
10	Golfing**	8
11	Keeping Fit**	8
12	Local Foods**	8
13	Party Planning	8
14	Skateboarding**	8
15	Ski & Snowboarding**	8
16	YOUth in Motion**	8
Animal & Agricultural Science		
20	Beekeeping**	8
21	Crop Science	8
22	Domestic Animals: <i>Dog, Cat, Pocket Pet</i>	9
23	Horse	9
24	Livestock: <i>Judging, Alpaca & Llama**, Cattle, Goat, Poultry, Sheep, Swine, Rabbit</i>	9
25	Range Management	9
26	Tractor Mechanics**	9
27	Veterinary Science	10
28	Weed Science	10
Business & Citizenship		
35	Citizenship	10
36	Entrepreneurship**	10
37	Exploring 4-H	10
38	Service Learning	10
Communications		
45	American Sign Language**	10
46	Communications	10
47	Cowboy Poetry	10
48	Creative Writing**	10
Creative Arts		
55	Cast Ceramics**	10
56	Filmmaking**	10
57	Home Environment (Interior Design)	10
58	Jewelry Making**	10
59	Leathercraft	10
60	Music & Instruments**	10
61	Papercrafting**	10
62	Photography	12
63	Ropcraft**	12
64	Scrapbooking	12
65	Theatre Arts	12
66	Visual Arts	12
67	Welding	12
68	Woodworking	13

Division	Title	Page
Diversity & Inclusion Projects		
75	Discovering Genetics**	13
76	Diversity**	13
77	Genealogy**	13
78	Latino Culture**	13
79	Native American Artifacts**	13
Environmental & Natural Science		
85	Entomology	13
86	Forestry	13
87	Gardening	14
88	Geology**	14
89	Outdoor Adventures	14
90	Plant Pathology**	15
91	Shooting Sports	15
92	Soil & Water Science**	15
93	Sport Fishing	15
94	Weather & Climate**	15
95	Wildlife	15
Fiber Arts		
100	Handwork: <i>Knitting, Embroidery, Crochet, Cross-Stitch, Quilting</i>	16
101	Sewing and Textiles	16
102	Shopping In Style Fashion	16
Food Science		
105	Baking	16
106	Cake Decorating	17
107	Cooking	17
108	Dutch Oven Cooking**	18
109	Food Preservation	18
Leadership & Personal Development 19		
115	Camp Counseling**	18
116	Leadership	18
117	4-H Adventures (Open)	18
Science, Technology, Engineering & Math		
120	Aerospace	19
121	Astronomy	19
122	BioScience	19
123	Computer Science & Programming**	19
124	Electricity	19
125	Electronic Radio Controlled Vehicles**	19
126	Geospatial/GPS/GIS**	19
127	Robotics	19
128	Small Engines	19
129	Wind Energy	19

Division	Title	Page
Other Projects		
136	Cloverbuds (No Premium)	20
137	Club Activities: <i>Community Service, Club Promotion, Club Projects, Club Scrapbooks</i> (Open to all clubs)	20
138	Crafts & Hobbies	20
139	Self-Determined, Other	20

4-H CONTESTS & SHOWS

Division	Title	Page
Non-Animal Contests		
145	Cake Decorating	21
146	Communications (Open)	21
147	Club Booth	21
148	Fashion Revue & Quilt Show	21
149	Foods Festival (Open)	21
150	Robotics Demonstration	21
Domestic Animal Shows		
155	Cat Show	22
156	Pocket Pet Show	22
Small Livestock Shows		
157	Poultry Show	23-25
158	Rabbit Show	23-25
159	Rabbit Agility**	23-25
4-H & Open Horse Shows		
165	Horse Show	26-27

**Denotes projects that are considered “county” projects organized only at a county level rather than at the State level. Members must be enrolled in the project to exhibit.

Thank You Award Sponsors

Bernina- Silver Thimble

Big Sky Quilts

Bundi Gardens

Crooked Tree Coffee & Cakes

Ed & April McLean

Fibre House

Grizzly Saddlery

J&K Property Management

Jerrica & Erik Seilstad

Phil Procopio Memorial- Ford & Procopio Families

Photo Solutions, LLC

Skyline Veterinary Clinic

St. Michael's Defense, LLC

Tru Flight Custom Arrows

That's What You Get Crochet

Waylon's Wildlife Taxidermy

Pat Maguire

Jeannie Bennet

Ken & Krista Roberts

HOW TO SUPPORT 4-H YOUTH

Awards is just one way we can recognize the efforts of hardworking youth. If you would like to sponsor an award for Montana State Fair next year, please contact the Extension Office at 454-6980 at the end of Montana State Fair. However, there are many other ways to support 4-H youth. Consider enrolling as a project volunteer and mentor youth through project-learning opportunities. Other areas of 4-H to make donations to include: scholarships, the Beef Give Away program, the Ambassador program, Achievement Awards, County shows and contests of all kinds.

For more information on how to support Cascade County 4-H, please contact Jerrica Seilstad at 454-6980.

4-H STATIC EXHIBITS



Ashley Adkins, Superintendent
4-H Exhibition Hall
Phone: (406) 565-7759
Email: ashpowell90@yahoo.com



Keri Leggett, Superintendent
4-H Exhibition Hall
Phone: (406) 590-0986
Email: keri.leggett@gmail.com

READ ALL 4-H RULES AND REGULATIONS PRIOR TO ENTERING ANY EXHIBITS.

ACTIVE LIFESTYLES & HEALTH

Exhibit & Poster Topics

Educational exhibits and posters should relate to sports, fitness, health, nutrition, history of athletics, rules, strategies, careers, dioramas, equipment, or any other related topic.

DIVISION 1: ATHLETICS (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-1-1 Any project from project book
- H-1-2 Any project from project book
- H-1-3 Educational exhibit (not a poster)
- H-1-4 Educational poster

DIVISION 2: BABYSITTING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-2-1 Any project from project book
- H-2-2 Any project from project book
- H-2-3 Educational exhibit (not a poster)
- H-2-4 Educational poster

DIVISION 3: BICYCLE

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-3-1 Any project from project book
- H-3-2 Any project from project book
- H-3-3 Educational exhibit (not a poster)
- H-3-4 Educational poster

DIVISION 4: BOWLING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-4-1 Any project from project book
- H-4-2 Any project from project book
- H-4-3 Educational exhibit (not a poster)
- H-4-4 Educational poster

DIVISION 5: CANOEING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-5-1 Any project from project book
- H-5-2 Any project from project book
- H-5-3 Educational exhibit (not a poster)
- H-5-4 Educational poster

DIVISION 6: CHILD DEVELOPMENT

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-6-1 Any project from project book
- H-6-2 Any project from project book
- H-6-3 Educational exhibit (not a poster)
- H-6-4 Educational poster

DIVISION 7: CROSS-COUNTRY SKIING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-7-1 Any project from project book
- H-7-2 Any project from project book
- H-7-3 Educational exhibit (not a poster)
- H-7-4 Educational poster

DIVISION 8: HEALTHY DECISIONS (Open)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-8-1 Chart of daily activity for one week
- H-8-2 Chart of drink consumption for 2 days
- H-8-3 Chart of Label Lingo
- H-8-4 Charts of Whoa, Slow and Go Snack Foods
- H-8-5 Chart of Steps
- H-8-6 Chart of Screen Time
- H-8-7 Educational exhibit (not a poster)
- H-8-8 Educational poster

DIVISION 9: FAMILY ADVENTURES

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

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|-------|------------------------------------|
| H-9-1 | Any project from project book |
| H-9-2 | Any project from project book |
| H-9-3 | Educational exhibit (not a poster) |
| H-9-4 | Educational poster |

DIVISION 10: GOLFING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

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| H-10-1 | Any project from project book |
| H-10-2 | Any project from project book |
| H-10-3 | Educational exhibit (not a poster) |
| H-10-4 | Educational poster |

DIVISION 11: KEEPING FIT (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

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|--------|------------------------------------|
| H-11-1 | Any project from project book |
| H-11-2 | Any project from project book |
| H-11-3 | Educational exhibit (not a poster) |
| H-11-4 | Educational poster |

DIVISION 12: LOCAL FOODS (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

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|--------|------------------------------------|
| H-12-1 | Any project from project book |
| H-12-2 | Any project from project book |
| H-12-3 | Educational exhibit (not a poster) |
| H-12-4 | Educational poster |

DIVISION 13: PARTY PLANNING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

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|--------|------------------------------------|
| H-13-1 | Any project from project book |
| H-13-2 | Any project from project book |
| H-13-3 | Educational exhibit (not a poster) |
| H-13-4 | Educational poster |

DIVISION 14: SKATEBOARDING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

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|--------|------------------------------------|
| H-14-1 | Any project from project book |
| H-14-2 | Any project from project book |
| H-14-3 | Educational exhibit (not a poster) |
| H-14-4 | Educational poster |

DIVISION 15: DOWNHILL SKIING & SNOWBOARDING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

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|--------|------------------------------------|
| H-15-1 | Any project from project book |
| H-15-2 | Any project from project book |
| H-15-3 | Educational exhibit (not a poster) |
| H-15-4 | Educational poster |

DIVISION 16: YOUTH IN MOTION (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- | | |
|--------|------------------------------------|
| H-16-1 | Any project from project book |
| H-16-2 | Any project from project book |
| H-16-3 | Educational exhibit (not a poster) |
| H-16-4 | Educational poster |

ANIMAL & AG SCIENCE

Exhibit & Poster Topics

Educational exhibits and posters should relate to breeds and heritage, health topics, showing, grooming, animal husbandry, careers, dioramas, equipment/tack, any related industry, etc.

Special Rules

1. No live animals may be used as part of the display.
2. Entries derived from the project book activities may only be from your respective project level. (i.e. if you are in Cat Level 1, you may only enter a project from Level 1).
3. **Poultry & Rabbit** exhibits judged at their respective shows, **MUST** be displayed in the Exhibit Hall all other times during the State Fair until released. Posters may be picked up an hour before the respective show and must be returned to the Exhibit Hall promptly following the end of the show.

DIVISION 20: BEE KEEPING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

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|--------|------------------------------------|
| H-20-1 | Any project from project book |
| H-20-2 | Any Project from project book |
| H-20-3 | Educational exhibit (not a poster) |
| H-20-4 | Educational poster |

DIVISION 21: CROP SCIENCE

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- | | |
|--------|------------------------------------|
| H-21-1 | Any project from project book |
| H-21-2 | Crop sample |
| H-21-3 | Educational exhibit (not a poster) |
| H-21-4 | Educational poster |

DIVISION 22: DOMESTIC ANIMALS

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

CLASSES:

Cat

- H-22-1 Any project from project book
- H-22-2 Any project from project book
- H-22-3 Educational exhibit (not a poster)
- H-22-4 Educational poster

Dog

- H-22-6 Any project from project book
- H-22-7 Any project from project book
- H-22-8 Educational exhibit (not a poster)
- H-22-9 Educational poster

Pocket Pet

- H-22-10 Any project from project book
- H-22-11 Any project from project book
- H-22-12 Educational exhibit (not a poster)
- H-22-13 Educational poster

DIVISION 23: HORSE

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-23-1 Any project from Horse project book
- H-23-2 Any project from Horseless Horse project book
- H-23-3 Educational Exhibit (not a poster)
- H-23-4 Educational Poster relating to horse breed and heritage, showing, tack, careers or the equine industry, ect.
- H-23-5 Any display relating to horse judging

DIVISION 24: LIVESTOCK

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

CLASSES:

Judging

- H-24-1 Any project relating to meat judging
- H-24-2 Any project relating to wool judging
- H-24-3 Any project relating to livestock judging

Alpaca & Llama (County Project)

- H-24-4 Any project from project book
- H-24-5 Any project from project book
- H-24-6 Educational exhibit (not a poster)
- H-24-7 Educational poster

Cattle (beef & dairy)

- H-24-8 Any project from project book
- H-24-9 Any project from project book
- H-24-10 Educational exhibit (not a poster)
- H-24-11 Educational poster

Goat (meat & dairy)

- H-24-12 Any project from project book
- H-24-13 Any project from project book
- H-24-14 Educational exhibit (not a poster)
- H-24-15 Educational poster

Poultry

- H-24-16 Any project from project book
- H-24-17 Any project from project book
- H-24-18 Educational exhibit (not a poster)
- H-24-19 Educational Display for Poultry Show

Sheep

- H-24-20 Any project from project book
- H-24-21 Any project from project book
- H-24-22 Educational exhibit (not a poster)
- H-24-23 Educational poster

Swine

- H-24-24 Any project from project book
- H-24-25 Any project from project book
- H-24-26 Educational exhibit (not a poster)
- H-24-27 Educational poster

Rabbit

- H-24-28 Any project from project book
- H-24-29 Any project from project book
- H-24-30 Educational exhibit (not a poster)
- H-24-31 Educational display for Rabbit Show

DIVISION 25: RANGE MANAGEMENT

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

Special Rules:

1. Mounting cards should be lightweight, white, cardboard or poster board.
2. Standard size mounts are 11 ½" x 16 ½" or 8 ½" x 11 ½". A ring binder is suggested for easy storage and display.

- H-25-1 Any project from project book
- H-25-2 Any project from project book
- H-25-3 Collect, mount, and label at least 12 range plants. Seven annuals, two biennials and three perennials.
- H-25-4 Educational poster

DIVISION 26: TRACTOR MECHANICS (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-26-1 Any project from project book
- H-26-2 Any project from project book
- H-26-3 Educational exhibit (not a poster)
- H-26-4 Educational poster

DIVISION 27: VETERINARY SCIENCES

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-27-1 Any project from project book
- H-27-2 Any project from project book
- H-27-3 Educational exhibit (not a poster)
- H-27-4 Educational poster

DIVISION 28: WEED SCIENCE

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

Special Rules:

1. Mounting cards should be lightweight, white, cardboard or poster board.
2. Standard size mounts are 11 ½" x 16 ½" or 8 ½" x 11 ½". A ring binder is suggested for easy storage and display.

- H-28-1 Any project from project book
- H-28-2 Any project from project book
- H-28-3 Collect, mount, and label at least 12 weeds. Seven annuals, two biennials and three perennials.
- H-28-4 Educational poster

BUSINESS & CITIZENSHIP

Exhibit & Poster Topics

Educational exhibits and posters should relate diversity, social trends and issues, advocacy, current events, careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 35: CITIZENSHIP

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-35-1 Any project from project book
- H-35-2 Any project from project book
- H-35-3 Educational exhibit (not a poster)
- H-35-4 Educational poster

DIVISION 36: ENTREPRENEURSHIP (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-36-1 Any project from project book
- H-36-2 Business Plan
- H-36-3 Educational exhibit (not a poster)
- H-36-4 Educational poster

DIVISION 37: EXPLORING 4-H

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-37-1 Any project from project book
- H-37-2 Any project from project book
- H-37-3 Educational exhibit (not a poster)
- H-37-4 Educational poster

DIVISION 38: LEADERSHIP

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-38-1 Any project from project book
- H-38-2 Any project from project book
- H-38-3 Educational exhibit (not a poster)
- H-38-4 Educational poster

DIVISION 39: SERVICE LEARNING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-39-1 Any project from project book
- H-39-2 Any project from project book
- H-39-3 Educational exhibit (not a poster)
- H-39-4 Educational poster

COMMUNICATIONS

Exhibit & Poster Topics

Educational exhibits and posters should relate to careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 45: AMERICAN SIGN LANGUAGE (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-45-1 Any project from project book
- H-45-2 Any project from project book
- H-45-3 Educational exhibit (not a poster)
- H-45-4 Educational poster

DIVISION 46: COMMUNICATIONS

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-46-1 Any project from project book
- H-46-2 Any project from project book
- H-46-3 Educational exhibit (not a poster)
- H-46-4 Educational poster

DIVISION 47: COWBOY POETRY

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-47-1 Any project from project book
- H-47-2 Any project from project book
- H-47-3 Educational exhibit (not a poster)
- H-47-4 Educational poster

DIVISION 48: CREATIVE WRITING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-48-1 Any project from project book
- H-48-2 Any project from project book
- H-48-3 Educational exhibit (not a poster)
- H-48-4 Educational poster
- H-48-5 Any project promoting 4-H

CREATIVE ARTS

Exhibit & Poster Topics

Educational exhibits and posters should relate to careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 55: CAST CERAMICS (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-55-1 Any project from project book
- H-55-2 Any project from project book
- H-55-3 Educational exhibit (not a poster)
- H-55-4 Educational poster

DIVISION 56: FILM MAKING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-56-1 Any project from project book
- H-56-2 Any project from project book
- H-56-3 Educational exhibit (not a poster)
- H-56-4 Educational poster

DIVISION 57: HOME ENVIRONMENT/INTERIOR DESIGN

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-57-1 Any project from project book
- H-57-2 Any project from project book
- H-57-3 Educational exhibit (not a poster)
- H-57-4 Educational poster

DIVISION 58: JEWELRY MAKING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-58-1 Any project from project book
- H-58-2 Any project from project book
- H-58-3 Educational exhibit (not a poster)
- H-58-4 Educational poster

DIVISION 59: LEATHER CRAFT

Award Sponsor: Grizzly Saddlery & Leather

- H-59-1 Any project from project book
- H-59-2 Any project from project book
- H-59-3 Educational exhibit (not a poster)
- H-59-4 Educational poster
- H-59-5 Any project promoting 4-H

DIVISION 60: MUSIC & INSTRUMENTS (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-60-1 Any project from project book
- H-60-2 Any project from project book
- H-60-3 Educational exhibit (not a poster)
- H-60-4 Educational poster

DIVISION 61: PAPER CRAFTING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-61-1 Any project from project book
- H-61-2 Any project from project book
- H-61-3 Educational exhibit (not a poster)
- H-61-4 Educational poster

DIVISION 62: PHOTOGRAPHY

Award Sponsor: Photo Solutions, LLC

Special Rules:

1. Exhibits must be made up of pictures taken during the current project year.
2. Exhibits may be in a picture frame (matting is optional) or mounted on poster board, in a photo album arranged according to a plan relating to each Project Manual Unit.
3. All photos must be taken by the 4-H member who is entering the photo in the fair.
4. Photos must include a *photo exhibitor sticker or tag* provided by the MSU Extension Office. **Tags/stickers must be visible (on the front). Thus, a tag may be a better option for framed photos and a sticker may be a better option for photos mounted on poster board.**

CLASSES:

Level 1, Focus on Photography

- | | |
|--------|------------------------------------|
| H-62-1 | Any project from project book |
| H-62-2 | Any project from project book |
| H-62-3 | Educational exhibit (not a poster) |
| H-62-4 | Educational poster |

Level 2, Controlling the Image

- | | |
|--------|------------------------------------|
| H-62-5 | Any project from project book |
| H-62-6 | Any project from project book |
| H-62-7 | Educational exhibit (not a poster) |
| H-62-8 | Educational poster |

Level 3, Mastering Photography

- | | |
|---------|------------------------------------|
| H-62-9 | Any project from project book |
| H-62-10 | Any project from project book |
| H-62-11 | Educational exhibit (not a poster) |
| H-62-12 | Educational poster |

Level 4, Videography

- | | |
|---------|------------------------------------|
| H-62-13 | Any project from project book |
| H-62-14 | Any project from project book |
| H-62-15 | Educational exhibit (not a poster) |
| H-62-16 | Educational poster |

Photography Open Class

- | | |
|---------|--|
| H-62-17 | Any 8"x10" Portraiture photo |
| H-62-18 | Any 8"x10" Wildlife photo |
| H-62-19 | Any 8"x10" Editorial Fashion Photo |
| H-62-20 | Any 8"x10" Editorial Food photo |
| H-62-21 | Any 8"x10" Landscape photo |
| H-62-22 | Any 8"x10" Conceptual/ fine art photo |
| H-62-23 | Any 8"x10" Night-long exposure photo |
| H-62-24 | Any 8"x10" 4-H promotional photo (official clover must be present) |

DIVISION 63: ROPECRAFT (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- | | |
|--------|------------------------------------|
| H-63-1 | Any project from project book |
| H-63-2 | Any project from project book |
| H-63-3 | Rope halter |
| H-63-4 | Dog leash |
| H-63-5 | Educational exhibit (not a poster) |
| H-63-6 | Educational poster |

DIVISION 64: SCRAPBOOKING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- | | |
|--------|------------------------------------|
| H-64-1 | Any project from project book |
| H-64-2 | Any project from project book |
| H-64-3 | Educational exhibit (not a poster) |
| H-64-4 | Educational poster |

DIVISION 65: THEATRE ARTS

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- | | |
|--------|------------------------------------|
| H-65-1 | Any project from project book |
| H-65-2 | Any project from project book |
| H-65-3 | Educational exhibit (not a poster) |
| H-65-4 | Educational poster |

DIVISION 66: VISUAL ARTS

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- | | |
|--------|------------------------------------|
| H-66-1 | Any project from project book |
| H-66-2 | Any project from project book |
| H-66-3 | Any project from project book |
| H-66-4 | Any project promoting 4-H |
| H-66-5 | Educational exhibit (not a poster) |
| H-66-6 | Educational poster |

DIVISION 67: WELDING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- | | |
|--------|------------------------------------|
| H-67-1 | Any project from project book |
| H-67-2 | Any project from project book |
| H-67-3 | Educational exhibit (not a poster) |
| H-67-4 | Educational poster |
| H-67-5 | Any project of your choice |
| H-67-6 | Any project promoting 4-H |

DIVISION 68: WOODWORKING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-68-1 Any project from project book
- H-68-2 Any project from project book
- H-68-3 Educational exhibit (not a poster)
- H-68-4 Educational poster
- H-68-5 Any project of your choice
- H-68-6 Any project promoting 4-H

DIVERSITY & INCLUSION PROJECTS

Exhibit & Poster Topics

Educational exhibits and posters should relate to careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 75: DISCOVERING GENETICS (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-75-1 Any project from project book
- H-75-2 Any project from project book
- H-75-3 Educational exhibit (not a poster)
- H-75-4 Educational poster

DIVISION 76: DIVERSITY (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-76-1 Any project from project book
- H-76-2 Any project from project book
- H-76-3 Educational exhibit (not a poster)
- H-76-4 Educational poster

DIVISION 77: GENEALOGY (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-77-1 Any project from project book
- H-77-2 Any project from project book
- H-77-3 Educational exhibit (not a poster)
- H-77-4 Educational poster

DIVISION 78: LATINO CULTURE (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-78-1 Any project from project book
- H-78-2 Any project from project book
- H-78-3 Educational exhibit (not a poster)
- H-78-4 Educational poster

DIVISION 79: NATIVE AMERICAN ARTIFACTS (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-79-1 Any project from project book
- H-79-2 Any project from project book
- H-79-3 Educational exhibit (not a poster)
- H-79-4 Educational poster

ENVIRONMENTAL & NATURAL SCIENCE PROJECTS

Exhibit & Poster Topics

Educational exhibits and posters should relate to careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 85: ENTOMOLOGY

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-85-1 Any project from project book
- H-85-2 Any project from project book
- H-85-3 Educational exhibit (not a poster)
- H-85-4 Educational poster

DIVISION 86: FORESTRY

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-86-1 Any project from project book
- H-86-2 Any project from project book
- H-86-3 Educational exhibit (not a poster)
- H-86-4 Educational poster

DIVISION 87: GARDENING

Award Sponsors: Bundi Gardens, Jeannie Bennett

Special Rule:

1. It is recommended that you bring the seed packet or other information about the variety of plant you are exhibiting.
2. Vegetables must be clean and displayed neatly on a clear plastic 6" plate.
3. Exhibitors must use only items grown in their own garden.
4. Exhibits will be judged for uniformity, maturity, varietal characteristics, and freedom from disease, insects and injury as well as knowledge of the member being interviewed.
5. Following judging, one specimen must be left for display and the rest may be taken home.
6. A photo of any sensitive plants should be left on display with the awarded ribbon. Sensitive plants may be taken home following judging.

CLASSES:

See Them Sprout, Level 1: Sponsored by Bundi Gardens

- H-87-1 Any project from project book
- H-87-2 Any project from project book
- H-87-3 Educational exhibit (not a poster)
- H-87-4 Educational poster

Branching Out, Level 2: Sponsored by Bundi Gardens

- H-87-5 Any project from project book
- H-87-6 Any project from project book
- H-87-7 Educational exhibit (not a poster)
- H-87-8 Educational poster

Digging Deeper, Level 3: Sponsored by Bundi Gardens

- H-87-9 Any project from project book
- H-87-10 Any project from project book
- H-87-11 Educational exhibit (not a poster)
- H-87-12 Educational poster

Growing Profits

- H-87-13 Any project from project book
- H-87-14 Any project from project book
- H-87-15 Educational exhibit (not a poster)
- H-87-16 Educational poster

Miniature Gardens: Sponsored by Jeannie Bennett

- H-87-17 Any project from project book
- H-87-18 Any project from project book
- H-87-19 Educational exhibit (not a poster)
- H-87-20 Educational poster

Garden (Open Class for anyone enrolled in any of the above Gardening projects)

Best Herb Display and Best Educational exhibit or poster about pollination/pollinators Sponsored by Jeannie Bennett

- H-87-21 Educational exhibit or poster about pollination/pollinators
- H-87-22 Any Vegetable Display
- H-87-23 Any Vegetable Display
- H-87-24 Any Fruit Display
- H-87-25 Any Fruit Display
- H-87-26 Any Herb Display
- H-87-27 Any Herb Display

- H-87-28 Any House Plant in container
- H-87-29 Any House Plant in container
- H-87-30 Floral Arrangement- Large (20"+)
- H-87-31 Floral Arrangement-Small (12-19")
- H-87-32 Any Perennial Flower (3 stems)
- H-87-33 Any Annual Flower (3 stems)
- H-87-34 Any succulent or cactus plant
- H-87-35 Any plant grown from a graft
- H-87-36 Any plant grown in a container
- H-87-37 Any shamrock plant displayed in a fashion that promotes 4-H

DIVISION 88: GEOLOGY (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-88-1 Any project from project book
- H-88-2 Any project from project book
- H-88-3 Educational exhibit (not a poster)
- H-88-4 Educational poster

DIVISION 89: OUTDOOR ADVENTURES

Award Sponsor: Ken & Krista Roberts

CLASSES:

Hiking Trails

- H-89-1 Any project from project book
- H-89-2 Any project from project book
- H-89-3 Educational exhibit (not a poster)
- H-89-4 Educational poster

Camping Adventures

- H-89-5 Any project from project book
- H-89-6 Any project from project book
- H-89-7 Educational exhibit (not a poster)
- H-89-8 Educational poster

Backpacking Expeditions

- H-89-9 Any project from project book
- H-89-10 Any project from project book
- H-89-11 Educational exhibit (not a poster)
- H-89-12 Educational poster

DIVISION 90: PLANT PATHOLOGY (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-90-1 Any project from project book
- H-90-2 Any project from project book
- H-90-3 Educational exhibit (not a poster)
- H-90-4 Educational poster

DIVISION 91: SHOOTING SPORTS

Award Sponsors: See Classes

Special Rules:

1. Youth must be enrolled in the respective discipline in which you are entering.
2. Youth may **not** take any 4-H shooting sports project as an independent study and must be under the supervision and tutelage of a Montana 4-H Certified Shooting Sports Instructor.
3. MT State shoots for each division occur prior to fair.
4. No real firearm or archery equipment may be used as part of a display.

CLASSES:

Archery: Sponsored by Tru Flight Custom Arrows & Waylon's Taxidermy

H-91-1	Any project from project book
H-91-2	Educational exhibit (not a poster)
H-91-3	Educational Poster
H-91-31	State Fair Target

BB Gun

H-91-4	Any project from project book
H-91-5	Educational exhibit (not a poster)
H-91-6	Educational Poster
H-91-32	State Fair Target

Hunting

H-91-7	Any project from project book
H-91-8	Educational exhibit (not a poster)
H-91-9	Educational poster
H-91-33	State Fair Target

Muzzle Loading

H-91-10	Any project from project book
H-91-11	Educational exhibit (not a poster)
H-91-12	Educational poster
H-91-34	State Fair Target

Pistol, Air: Sponsored by St. Michael's Defense

H-91-13	Any project from project book
H-91-14	Educational exhibit (not a poster)
H-91-15	Educational poster
H-91-35	State Fair Target

Pistol, Small Bore: Sponsored by St. Michael's Defense

H-91-16	Any project from project book
H-91-17	Educational exhibit (not a poster)
H-91-18	Educational poster
H-91-36	State Fair Target

Rifle, Air: Sponsored by Ed & April McLean

H-91-19	Any project from project book
H-91-20	Educational exhibit (not a poster)
H-91-21	Educational poster
H-91-37	State Fair Target

Rifle, Small Bore: Sponsored by Ed & April McLean

H-91-22	Any project from project book
H-91-23	Educational exhibit (not a poster)
H-91-24	Educational poster
H-91-38	State Fair Target

Shotgun

H-91-25	Any project from project book
H-91-26	Educational exhibit (not a poster)
H-91-27	Educational poster
H-91-39	State Fair Target

Western Heritage

H-91-28	Any project from project book
H-91-29	Educational exhibit (not a poster)
H-91-30	Educational poster
H-91-40	State Fair Target

DIVISION 92: SOIL & WATER SCIENCE (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

H-92-1	Any project from project book
H-92-2	Any project from project book
H-92-3	Educational exhibit (not a poster)
H-92-4	Educational poster

DIVISION 93: SPORT FISHING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

H-93-1	Any project from project book
H-93-2	Any project from project book
H-93-3	Educational exhibit (not a poster)
H-93-4	Educational poster
H-93-5	Mounted trophy fish caught by 4-H member in the current 4-H year. Must be accompanied by a poster that includes information on bait used, weather, an location of where and when the fish was caught.

DIVISION 94: WEATHER & CLIMATE (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

H-94-1	Any project from project book
H-94-2	Any project from project book
H-94-3	Educational exhibit (not a poster)
H-94-4	Educational poster

DIVISION 95: WILDLIFE

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

H-95-1	Any project from project book
H-95-2	Any project from project book
H-95-3	Educational exhibit (not a poster)
H-95-4	Educational poster

FIBER ARTS

Exhibit & Poster Topics

Educational exhibits and posters should relate to family dynamics, careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 100: HANDWORK

Special Awards: See Classes

CLASSES:

Knitting: Sponsored by Fibre House

- H-100-1 Any project from project book
- H-100-2 Any project from project book
- H-100-3 Educational exhibit (not a poster)
- H-100-4 Educational poster

Embroidery

- H-100-5 Any project from project book
- H-100-6 Any project from project book
- H-100-7 Educational exhibit (not a poster)
- H-100-8 Educational poster

Crochet: Sponsored by That's What You Get Crochet

- H-100-9 Any project from project book
- H-100-10 Any project from project book
- H-100-11 Educational exhibit (not a poster)
- H-100-12 Educational poster

Quilting: Sponsored by Big Sky Quilts

- H-100-13 Any project from project book
- H-100-14 Any project from project book
- H-100-15 Article with a hand applique
- H-100-16 Article with machine applique
- H-100-17 Article with hand quilting
- H-100-18 Article with machine quilting
- H-100-19 Article with handmade patchwork
- H-100-20 Article with machine patchwork
- H-100-21 Educational exhibit (not a poster)
- H-100-22 Educational poster

Cross-Stitch (County Project): Sponsored By Fibre House

- H-100-23 Any project
- H-100-24 Any 4-H promotional project
- H-100-25 Educational exhibit (not a poster)
- H-100-26 Educational poster

DIVISION 101: SEWING & TEXTILES

Award Sponsor: Bernina Silver Thimble

CLASSES:

Sewing, Level 1

- H-101-1 Any project from project book
- H-101-2 Any project from project book
- H-101-3 Educational exhibit (not a poster)
- H-101-4 Educational poster

Sewing, Level 2

- H-101-5 Any project from project book
- H-101-6 Any project from project book
- H-101-7 Educational exhibit (not a poster)
- H-101-8 Educational poster

Sewing, Level 3

- H-101-9 Any project from project book
- H-101-10 Any project from project book
- H-101-11 Educational exhibit (not a poster)
- H-101-12 Educational poster

Sewing, Open Class (Open to any member enrolled in any level)

- H-101-13 Any Flannel Item
- H-101-14 Any wool item
- H-101-15 Any serged item
- H-101-16 Any outerwear
- H-101-17 Any sleepwear
- H-101-18 Any swimwear
- H-101-19 Any home décor item (table cloth, bedding, curtains, etc.)
- H-101-20 Any item using 4-H branded fabric
- H-101-21 Any other item (clothing)
- H-101-22 Any other item (not clothing)

DIVISION 102: SHOPPING IN STYLE FASHION

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-102-1 Any project from project book
- H-102-2 Any project from project book
- H-102-3 Educational exhibit (not a poster)
- H-102-4 Educational poster

FOOD SCIENCE PROJECTS

Exhibit & Poster Topics

Educational exhibits and posters should relate to health or trending health topics, new technologies in health, careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 105: BAKING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

CLASSES:

Baking 101

- H-105-1 Any project from project book
- H-105-2 Any project from project book
- H-105-3 Educational exhibit (not a poster)
- H-105-4 Educational poster

Baking 102

- H-105-5 Any project from project book
- H-105-6 Any project from project book
- H-105-7 Educational exhibit (not a poster)
- H-105-8 Educational poster

Baking 103

- H-105-9 Any project from project book
- H-105-10 Any project from project book
- H-105-11 Educational exhibit (not a poster)
- H-105-12 Educational poster

Baking 104

- H-105-13 Any project from project book
- H-105-14 Any project from project book
- H-105-15 Educational exhibit (not a poster)
- H-105-16 Educational poster

Baking, Open Class (Open to any member enrolled in and baking level)

- H-105-17 One baked dessert of your choice
- H-105-18 One yeast product of your choice
- H-105-19 Any 100% whole wheat product
- H-105-20 One traditional baked product from a foreign country with an 8"x10" flyer outlining the culture, tradition, and interesting facts about the country and their traditions relating to the baked item
- H-105-21 Educational poster

DIVISION 106: CAKE DECORATING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

Special Rules

1. When "cake" is not specifically indicated, foam cake forms can and should be used.
2. You must enter to bring cakes in the level you are enrolled in for the year.

CLASSES:

Cake Decorating, Level 1

- H-106-1 Any project from project book
- H-106-2 Any project from project book
- H-106-3 Educational exhibit (not a poster)
- H-106-4 Educational poster

Cake Decorating, Level 2

- H-106-5 Any project from project book
- H-106-6 Any project from project book
- H-106-7 Educational exhibit (not a poster)
- H-106-8 Educational poster

Cake Decorating, Level 3

- H-106-9 Any project from project book
- H-106-10 Any project from project book
- H-106-11 Educational exhibit (not a poster)
- H-106-12 Educational poster

Cake Decorating, Level 4

- H-106-13 Any project from project book
- H-106-14 Any project from project book
- H-106-15 Educational exhibit (not a poster)
- H-106-16 Educational poster

DIVISION 107: COOKING

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

Special Rules

1. Food exhibits should be displayed on disposable containers appropriate to the size of the exhibit. **No containers will be returned to you.**
2. Only one serving needs to be exhibited during judging, except where indicated in the class descriptions.
3. Recipes **must** accompany your food entry (printed or neatly written on an index sized recipe card).
4. Any member enrolled in a cooking project may enter items in the Cooking Open Class.
5. Members may enter only in projects in which they are enrolled. One recipe **cannot** be used for two different class number entries. Family members with entries in the same class number must **each make their own batch.**

CLASSES:

Cooking 101

- H-107-1 Any project from project book
- H-107-2 Any project from project book
- H-107-3 Educational exhibit (not a poster)
- H-107-4 Educational poster

Cooking 201

- H-107-5 Any project from project book
- H-107-6 Any project from project book
- H-107-7 Educational exhibit (not a poster)
- H-107-8 Educational poster

Cooking 301

- H-107-9 Any project from project book
- H-107-10 Any project from project book
- H-107-11 Educational exhibit (not a poster)
- H-107-12 Educational poster

Cooking 401

- H-107-13 Any project from project book
- H-107-14 Any project from project book
- H-107-15 Educational exhibit (not a poster)
- H-107-16 Educational poster

Cooking, Open Class

- H-107-17 Any item featuring grain ingredients that can be sourced from Montana Agriculture
- H-107-18 Any item featuring 100% whole grains
****CONTINUED ON NEXT PAGE****
- H-107-19 Any item featuring legumes
- H-107-20 Any item featuring proteins that can be sourced from Montana Agriculture
- H-107-21 One traditional dish from a foreign country with an 8"x10" flyer outlining the culture, traditions, and interesting facts about the country and their tradition relating to the baked item
- H-107-22 Educational poster

DIVISION 108: DUTCH OVEN (County Project)**Award Sponsor:** Jerrica & Erik Seilstad

- H-108-1 Any project from project book
- H-108-2 Any project from project book
- H-108-3 Educational exhibit (not a poster)
- H-108-4 Educational poster

DIVISION 109: FOOD PRESERVATION**Award Sponsor:** No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.**Special Rules**

1. Use only standard clear glass, canning jars.
2. Unless otherwise stated, entries must be processed in either pint or quart jars. The use of half gallon jars is unsafe and these entries will be disqualified.
3. Each jar must be clearly labeled. Labels should be typed or plainly printed with the name of the food, date canned, processing time and method of preservation.
4. All jars must be sealed.
5. Jelly will not be judged unless standard jelly jars are used. Jelly must be processed in standard jelly jars or standard pint or half-pint jars. HINT: Jars are filled to within 1/8" from the top. Wipe jar rim and threads clean. Place on lid; screw on band tightly. Jelly must be hot water bathed for 10 minutes (at least 1,000 feet above sea level). Jelly, butters, jam, marmalade, etc. inverted or preserved with paraffin will be disqualified.
6. Non-acidic vegetables and meats must be pressure canned.
7. One jar constitutes an entry in food preservation.
8. Jars will not be opened for tasting by the judges.

- H-109-1 Any jam project from project book
 - H-109-2 Any jelly project from project book
 - H-109-3 Any fruit or vegetable project from project book
- *CONTINUED ON NEXT PAGE***

- H-109-4 Any pickled project from project book
- H-109-5 Any sauce, salsa, or syrup from the project book
- H-109-6 Any dehydrated meat project from project book
- H-109-7 Any dehydrated fruit or vegetable from project book
- H-109-8 Food preservation safety and equipment display
- H-109-9 Educational exhibit (not a poster)
- H-109-10 Educational poster

DIVISION 116: LEADERSHIP**Award Sponsor:** No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-116-1 Any project from project book
- H-116-2 Any project from project book
- H-116-3 Educational exhibit (not a poster)
- H-116-4 Educational poster

DIVISION 117: 4-H ADVENTURES (Open)**Award Sponsor:** No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.**Special Rules**

1. Member must have attended the most recent 4-H trip relating to the entry.
 2. Exhibits should be educational as well as promotional. Information, captions, descriptions, etc. should be included as well as photos.
 3. Exhibits may be about the places you've traveled, cultures in the area, events, activities, special speakers, skills learned, people involved, etc.
 4. Each individual exhibit may only be related to one of these 4-H travel opportunities:
 - a. Cascade County 4-H Camp
 - b. Interstate Exchange
 - c. District 4-H Events
 - d. GROW Youth Conference (District)
 - e. Montana 4-H Congress
 - f. Montana 4-H ReLab
 - g. Montana 4-H Shooting Sports Invitational
 - h. Montana 4-H Teen Winter Camp
 - i. Montana 4-H Horse Show
 - j. Montana 4-H Western Ranch Horse Show
 - k. Montana 4-H Western Heritage Shoot
 - l. National 4-H Congress
 - m. National 4-H Conference
 - n. Citizenship Washington Focus
 - o. Leadership Washington Focus
 - p. National 4-H Shooting Sports Invitational
 - q. National Western Heritage Shooting Sports Invitational
 - r. Traveling/hosting International 4-H Exchanges
- H-117-1 Educational exhibit or poster
 - H-117-2 Educational exhibit or poster
 - H-117-3 Educational exhibit or poster
 - H-117-4 Educational exhibit or poster

LEADERSHIP PROJECTS**Exhibit & Poster Topics**

Educational exhibits and posters should relate to careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 115: CAMP COUNSELING**Award Sponsor:** No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-115-1 Any project from project book
- H-115-2 Any project from project book
- H-115-3 Educational exhibit (not a poster)
- H-115-4 Educational poster

SCIENCE, TECHNOLOGY, ENGINEERING, & MATH PROJECTS

Exhibit & Poster Topics

Educational exhibits and posters should relate to careers, biographies, people of interest or historic figures, equipment, timelines, dioramas, or other related topics.

DIVISION 120: AEROSPACE

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-120-1 Any project from project book
- H-120-2 Any project from project book
- H-120-3 Educational exhibit (not a poster)
- H-120-4 Educational poster

DIVISION 121: ASTRONOMY (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-121-1 Any project from project book
- H-121-2 Any project from project book
- H-121-3 Educational exhibit (not a poster)
- H-121-4 Educational poster

DIVISION 122: BIOSCIENCE

Award Sponsor: Kathy & Dan Dunn

- H-122-1 Any project from project book
- H-122-2 Any project from project book
- H-122-3 Educational exhibit (not a poster)
- H-122-4 Educational poster

DIVISION 123: COMPUTER SCIENCE & PROGRAMMING (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-123-1 Any project from project book
- H-123-2 Any project from project book
- H-123-3 Educational exhibit (not a poster)
- H-123-4 Educational poster

DIVISION 124: ELECTRICITY

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-124-1 Any project from project book
- H-124-2 Any project from project book
- H-124-3 Educational exhibit (not a poster)
- H-124-4 Educational poster

DIVISION 125: ELECTRONIC RADIO CONTROLLED VEHICLES (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-125-1 Any project from project book
- H-125-2 Any project from project book
- H-125-3 Educational exhibit (not a poster)
- H-125-4 Educational poster

DIVISION 126: GEOSPATIAL SCIENCE (County Project)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-126-1 Any project from project book
- H-126-2 Any project from project book
- H-126-3 Educational exhibit (not a poster)
- H-126-4 Educational poster

DIVISION 127: ROBOTICS

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

CLASSES:

Junk Drawer Robotics

- H-127-1 Any project from project book
- H-127-2 Any project from project book
- H-127-3 Educational exhibit (not a poster)
- H-127-4 Educational poster

Lego Mindstorm EV3

- H-127-5 Any project from project book
- H-127-6 Any project from project book
- H-127-7 Educational exhibit (not a poster)
- H-127-8 Educational poster

Micro Controllers

- H-127-9 Any project from project book
- H-127-10 Any project from project book
- H-127-11 Educational exhibit (not a poster)
- H-127-12 Educational poster

DIVISION 128: SMALL ENGINES

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-128-1 Any project from project book
- H-128-2 Any project from project book
- H-128-3 Educational exhibit (not a poster)
- H-128-4 Educational poster

DIVISION 129: WIND ENERGY

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- H-129-1 Any project from project book
- H-129-2 Any project from project book
- H-129-3 Educational exhibit (not a poster)
- H-129-4 Educational poster

OTHER PROJECTS

DIVISION 136: CLOVERBUDS

Special Rules

1. Cloverbuds may only exhibit in the Cloverbud Division.
Participation only- no premiums or awards.
2. Cloverbud projects will not be judged competitively as recommended by Montana 4-H. Participation ribbons and feedback will be given to each individual. Judges will be Teen Leaders.
3. Cloverbuds may exhibit projects in a club booth or in the designated Cloverbud booth if they are not part of any other club.

H-136-1	Any project
H-136-2	Any project
H-136-3	Educational exhibit (not a poster)
H-136-4	Educational poster

DIVISION 137: CLUB ACTIVITIES

Special Rules

1. Clubs will not be awarded premium money for any entry, but will be recognized in other ways.
2. Please use a separate entry form for the club.
3. Club activities will be judged separate from other projects.
4. The club may select 2-4 individuals to represent them to the judge for interviews.

H-137-1	Club portfolio: Secretary, Treasurer, Historian, and all other club records presented as a package
H-137-2	Club Banner
H-137-3	Club Tee-shirt
H-137-4	Club recruitment video
H-137-5	Educational poster about a club activity, project, or other event organized event by your club
H-137-6	Educational video, poster, or other display about proper parliamentary procedure

DIVISION 138: CRAFTS, HOBBIES, EXTRACURRICULARS AND OTHER (Open)

H-138-1	Any craft of your choice
H-138-2	Any hobby of your choice
H-138-3	Science Fair Project
H-138-4	Any artwork of your choice
H-138-5	Any project of your choice that promotes 4-H
H-138-6	Educational exhibit (not a poster)
H-138-7	Educational poster
H-138-8	Educational Poster
H-138-9	Project Day Project
H-138-10	Project Day Project
H-138-11	Project Day Project
H-138-12	Project Day Project
H-139-13	Project Day Project

DIVISION 139: SELF-DETERMINED & INDEPENDENT STUDY

Special Awards: No special awards at this time. To sponsor an award, please contact the Cascade County Extension Office.

Special Rules

1. Project plans must have been submitted to the County Extension Office and signed by your leader and a count agent by March 1 of the current 4-H year.
2. Bring a copy for the judge at fair time and completion of goals set will be considered during judging.
3. Entries must specify self-determined project area on entry blank.
4. Self-determined projects are individual projects not designated by Montana 4-H or Cascade County 4-H "County Project".

H-139-1	Any exhibit related to your project
H-139-2	Any exhibit related to your project
H-139-3	Educational exhibit (not a poster)
H-139-4	Educational poster

4-H NON-ANIMAL CONTESTS

GENERAL GUIDELINES FOR COMPETATIVE 4-H CONTESTS

1. READ ALL 4-H RULES AND REGULATIONS AT THE FRONT OF THE 4-H SECTION OF THE FAIRBOOK.
2. Showmanship dress code: All exhibitors entered in these classes are **REQUIRED** to wear long sleeved, collared, button up white shirt and black pants. No open-toed shoes/sandals permitted.
3. Contestants must have competed at a related county contest to qualify to enter, unless the contest is an "open" contest. Out-of-county contestants must have competed in a similar county contest and/or workshop approved by your county agent.
4. All contests will follow the Cascade County rules for the related contest, unless otherwise stated.
5. Grand and Reserve awards will only be given if a class has 4 or more exhibitors otherwise a standard flat ribbon will be given.

DIVISION 145: CAKE DECORATING CHALLENGE

Award Sponsor: Crooked Tree Coffee & Cakes

- | | |
|---------|--------------------|
| H-145-1 | Senior Entry |
| H-145-2 | Intermediate Entry |
| H-145-3 | Junior Entry |
| H-145-4 | Cloverbud Entry |

DIVISION 146: COMMUNICATIONS CONTEST (Open)

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

Special Rules:

- | | |
|---------|-----------------------------------|
| H-146-1 | Prepared Speech |
| H-146-2 | Promotional Package |
| H-146-3 | Career Communications (Interview) |
| H-146-4 | Commercial |
| H-146-5 | Cowboy Poetry |
| H-146-6 | Video |
| H-146-7 | Demonstration |
| H-146-8 | Illustrated Talk |

DIVISION 147: CLUB BOOTH DECORATING CONTEST

Award Sponsor: J&K Property Management

Special Rules

1. All chartered 4-H Clubs and chartering clubs in good standing are eligible to compete. Clubs on probation may not enter.
2. Booths should clearly display the official 4-H name and emblem, club name, club members, and club adult volunteers.
3. Premiums from Montana State Fair are not available, however, awards will be designated by Cascade County 4-H Leaders Council or other program sponsors.

- | | |
|---------|----------------|
| H-147-1 | 4-H Club Booth |
|---------|----------------|

DIVISION 148: FASHION REVUE & QUILT SHOW

Award Sponsor: No sponsor at this time. To sponsor an award, please contact the Cascade County Extension Office.

- | | |
|---------|---------------------|
| H-148-1 | Constructed Garment |
| H-148-2 | Quilted Item |

DIVISION 149: FOODS FESTIVAL CONTEST (Open)

Award Sponsors: Phil Procopio Memorial

Special Rules

1. All Cascade County 4-H Foods Festival Contest rules and guidelines apply.
1. Exhibitors must have participated in the Cascade County Foods Festival or an event or workshop equivalent in counties outside of Cascade County which are approved by your respective 4-H Agent.

- | | |
|---------|--------------------------|
| H-149-1 | Baked Foods Exhibit |
| H-149-2 | Daily Foods Exhibit |
| H-149-3 | Edible Arts Food Exhibit |
| H-149-4 | Table Setting Exhibit |

DIVISION 150: ROBOTICS CHALLENGE

This is currently a demonstration only for 4-H members to demonstrate their robot's capabilities through unique challenges. Future contests will be reliant on sponsorships and interest.

- | | |
|---------|-------------|
| H-150-1 | EV3 SumoBot |
|---------|-------------|

4-H DOMESTIC ANIMAL SHOWS

DIVISION 155: CAT SHOW

Special Awards: No special awards at this time. To sponsor an award, please contact the Cascade County Extension Office.

Special Rules:

1. Animals must be brought to the Exhibit Hall no less than 15 minutes prior to judging in an appropriate escape-proof cat carrier.
2. Animals may be released after presentation of awards. Animals remaining in the Exhibit Hall for any amount of time must be supervised at all times.
3. Each participant should enter in one showmanship class based upon the showman's age as well as one enter per cat based upon the cat's age.
4. Exhibitors may only show one cat per age group, but may only enter in one showmanship class.
5. Families may share an animal in showmanship as long as family members are in different age categories. Cats may only be shown once in confirmation.

AWARDS: Fun classes must have a minimum of 3 entries per class for awards to be given. Grand and Reserve awards will only be given if a class has 4 or more exhibitors otherwise a standard flat ribbon will be given.

CLASSES:

Showmanship Classes

- | | |
|---------|-------------------------------|
| H-155-1 | Cat Showmanship- Senior |
| H-155-2 | Cat Showmanship- Intermediate |
| H-155-3 | Cat Showmanship- Junior |
| H-155-4 | Cat Showmanship- Cloverbud |

Conformation Classes

- | | |
|---------|--|
| H-155-5 | Cat Showmanship- Kitten (Under a year) |
| H-155-6 | Cat Showmanship- Cat (Over a year) |

Fun Classes

- | | |
|----------|----------------------------------|
| H-155-7 | Longest Tail |
| H-155-8 | Longest Whiskers |
| H-155-9 | Shortest Tail |
| H-155-10 | Best Groomed Cat |
| H-155-11 | Best Trick |
| H-155-12 | Best Costume, Decorated Cat Cage |

DIVISION 156: POCKET PET SHOW

Award Sponsor: Skyline Veterinary Clinic

Special Rules:

1. Animals must be brought to the Exhibit Hall no less than 15 minutes prior to judging in an appropriate escape-proof carrier.
2. Animals must remain on display in the exhibit hall until release time.
3. Each participant should enter in one showmanship class based upon the exhibitor's age.
4. Families may share an animal in showmanship as long as family members are in different age categories.

Showmanship Classes

- | | |
|---------|---------------------------|
| H-156-1 | Showmanship- Senior |
| H-156-2 | Showmanship- Intermediate |
| H-156-3 | Showmanship- Junior |
| H-156-4 | Showmanship- Cloverbud |

Animal Classes

- | | |
|----------|-----------|
| H-156-5 | Mammal |
| H-156-6 | Insects |
| H-156-7 | Reptile |
| H-156-8 | Bird |
| H-156-9 | Amphibian |
| H-156-10 | Fish |

4-H SMALL LIVESTOCK SHOWS



Desiree Roth
4-H Poultry Superintendent
Phone: (406) 590-7911



Brook Gerard
4-H Rabbit Superintendent
Phone: (406) 750-1838

Monday, July 29	9:00-10:00a.m.	Rabbit Check-in	Rabbit Barn
	10:30a.m.	Rabbit Judging: Showmanship followed by confirmation.	Rabbit Barn
	1:00 p.m.	Rabbits Agility	Exhibition Hall
	7:00p.m.	Rabbits Released	Exhibition Hall
Thursday, August 1	9:00-10:00a.m.	Poultry Check-in	Poultry Barn
	11:00a.m	Poultry Show	Poultry Barn
	7-7:30p.m.	Poultry Released	Poultry Barn

POULTRY & RABBITS REGULATIONS:

1. Any bird or rabbit showing symptoms of disease shall be removed from the building at once and be cared for by proper authorities. The Montana State Fair will not be responsible for loss or damage to any exhibit although utmost care will be taken to prevent such loss or damage.
2. The Poultry/Rabbit Show Committee or judge will determine if a rabbit or fowl needs to be removed.
Special entry forms for poultry and rabbits are available from the Cascade County Extension Office. Do not use entry form provided in this handbook.
3. Incomplete entry forms will not be accepted.
4. Exhibitors must be on hand for all judging unless prior permission from superintendent is received.
5. Exhibitors are allowed one entry in rabbit showmanship and one entry in poultry showmanship.
 - a. Exhibitors must use their own animal.
6. Poultry and rabbits must be owned and in the possession of exhibitors by May 15, 2017.
7. Animals must be removed by scheduled release date and time. Failure to comply will result in forfeiture of premiums.
8. Showmanship dress code for **Rabbit**:
 - a. All exhibitors entered in these classes are REQUIRED to wear long, dark pants and long sleeved, light colored shirt/blouse. Footwear must cover foot (no sandals).
9. Showmanship dress code for **POULTRY**:
 - a. All exhibitors must be neatly dressed with long pants and covered foot ware.
10. Non-exhibitors must wait to speak to judge after ALL judging of classes has been completed.
11. Rabbit and Poultry Breeding Projects must have been enrolled in the project by the May 1st.
12. **Entries are due the last Friday in June.** Exhibitors will have an additional 10 days after due date to submit forms with the \$15 late fee. No entries accepted after July 6, 2016. Exhibitors must clean cages and be released by the Superintendent/County Agent before leaving the barn. Failure to clean cages or check out will result in forfeiture of premiums.

No early animals. If you need an early arrival, please make arrangements with the Superintendents.

DIVISION 157: POULTRY SHOW

Special Rules:

1. See Poultry & Rabbit Regulations.
2. All birds must be provided with leg bands and band number stated on the entry blank. Leg bands may be purchased at the Cascade County Extension Office. Members may exhibit two animals per class per breed per variety. No substitutions unless in the same division, sex and variety. Exhibitors must bathe and dust their poultry/ waterfowl at least 7 days before the show. Dirty, diseased, or infested animals may be refused at check-in.
3. please state the AGE and sex of each bird on entry form.
4. Cloverbuds may only enter in showmanship classes.

Poultry Showmanship

H-157-1	Senior (Age 14+ as of October 1 of the current 4-H Year)
H-157-2	Junior (Age 13 and under as of October 1 of the current 4-H year)
H-157-3	Novice (Junior and Seniors 1 st time showing)
H-157-4	Cloverbud

Bantam:

H-157-5	Cock
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Standard

H-157-11	Cock
H-157-12	Cockerel
H-157-13	Hen
H-157-14	Pullet
H-157-15	Old Trio
H-157-16	Young Trio
H-157-17	Meat Pen of 3 (Must be identical)

Eggs

Entry to consist of six fresh eggs of same size (display in egg carton)

H-157-23	Blue eggs
H-157-24	Brown eggs
H-157-25	White eggs

Educational Displays & Demonstrations

H-24-19 Educational Display (one display per exhibitor)
Exotic birds welcomed. Display must be in your club booth in the Exhibit Hall for the duration of the Montana State Fair preceding and directly following the Poultry Show. The Exhibit Hall will be open 1 hour before the show for exhibits to be picked up.

CLASSES

Categories

- Cock – Male fowl one year old and over
- Cockerel – Male fowl over 3 months and under 1 year
- Hen – Female fowl one year old and over
- Pullet – Female fowl over 3 months and under 1 year
- Old Trio – One cock and two hens of the same breed
- Young Trio – One cockerel and two pullets of the same breed

Birds entered as individuals cannot compete in trio or vice versa.

There must be at least five exhibits per class or exhibit must compete in ornamental class

H-157-6	Cockerel
H-157-7	Hen
H-157-8	Pullet
H-157-9	Old Trio
H-157-10	Young Trio

Ducks/Ornamental Birds

H-157-18	Old Drake
H-157-19	Young Drake
H-157-20	Old Duck
H-157-21	Young Duck
H-157-22	Ornamental Birds (i.e. turkey, geese, pigeon, pheasant, quail, etc.)

DIVISION 158: RABBIT SHOW

REGULATIONS:

1. See Poultry & Rabbit Regulations.
2. **Cloverbuds** may participate in all classes including: confirmation, showmanship, meat, and agility, but may not receive placings or awards.
3. All rabbits must be tattooed and tattoo number stated on the entry blank.
4. No substitutions unless in same class and sex. Exhibitors may show in purebred, pet quality and also meat rabbit classes.
5. Purebred rabbits may be pedigreed. Members may exhibit one pure bred animal per class per breed. (ex: a member may exhibit 2 Holland Lops as long as they are a different sex or different age)
6. Pet quality rabbits are cross bred or they may be a purebred that is overweight, the wrong color, or have some type of fault, etc. No more than one pet quality rabbit per 4-H member may be exhibited.
7. All Rabbit Conformation will be judged by ARBA standards.
8. Rabbits under 3 months or pregnant will not be accepted.
9. Project Books: All project level books are to be entered at the State Fair interview judging. Do not put your project level books on your State Fair Rabbit Entry Sheet or bring them to the rabbit show.

Classes:

Showmanship

- | | |
|---------|---------------------------|
| H-158-1 | Showmanship- Senior |
| H-158-2 | Showmanship- Intermediate |
| H-158-3 | Showmanship- Junior |
| H-158-4 | Showmanship- Cloverbud |

Conformation, Purebred

- | | |
|---------|-------------|
| H-158-5 | Senior Buck |
| H-158-6 | Senior Doe |
| H-158-7 | Junior Buck |
| H-158-8 | Junior Doe |

Conformation, Pet Quality

- | | |
|----------|-------------|
| H-158-9 | Senior Buck |
| H-158-10 | Senior Doe |
| H-158-11 | Junior Buck |
| H-158-12 | Junior Doe |

Meat Pen of Three

- | | |
|----------|-------------|
| H-158-13 | Senior Buck |
|----------|-------------|

Rabbit Breeding (Bring Rabbit Breeding book to 4-H Rabbit Show at check in)

- | | |
|----------|------------------------------|
| H-158-10 | Senior Rabbit Breeding |
| H-158-11 | Intermediate Rabbit Breeding |
| H-158-12 | Junior Rabbit Breeding |

Educational Display & Demonstrations

- | | |
|---------|---|
| H-24-30 | Educational Display (one display per exhibitor) |
|---------|---|

Display must be in your club booth in the Exhibit Hall for the duration of the Montana State Fair preceding and directly following the Rabbit Show. The Exhibit Hall will be open 1 hour before the show for exhibits to be picked up.

- | | |
|---------|----------------------|
| H-146-7 | Rabbit Demonstration |
|---------|----------------------|

Demonstrations may be presented at the Demonstrations Contest and follow all Demonstrations/Illustrated Talk rules and guidelines. See division 146 for details.

4-H & OPEN HORSE SHOW



Wendy Newman
4-H & Open Horse Show Superintendent
Phone: 406-788-8837
Email: wendyavs10@gmail.com

Saturday, August 3rd
8:00-8:45a.m. Check-in
9:00a.m. Show

CLASS DEFINITIONS

Showmanship: patterned classes performed in a halter with handler on the ground.

Horsemanship: pattern classes that are judged on the accuracy of the pattern and the horse and rider.

Equitation: classes judged on the rider and his/her ability.

Lead Line: Young rider being led in the arena. Youth may not be entered in any other class.

Pleasure: Classes judged on the horse and its ability.

Trail: patterned class judged on the accuracy of the horse and rider through the pattern.

Reining: patterned class judged on the accuracy of the pattern and the horse maneuver.

C2M: Abbreviation for 4-H Colt to Maturity Project

ORDER OF GO

All classes will begin with 4-H classes followed by the open class of the same type. Classes will be held in this order:

1. Showmanship, 4-H and open
2. Western Horsemanship, 4-H and open
3. Western Equitation, 4-H and open
4. Western Horse Colt to Maturity, 4-H only
5. Western Pleasure, Open
6. Reining, Open
7. English Horse, Colt to Maturity, 4-H Only
8. English Horsemanship, 4-H and open
9. English Equitation, 4-H and open
10. English Pleasure, open
11. Trail, 4-H and open
12. Trail Colt to Maturity, 4-H Only

DIVISION 165: 4-H & OPEN HORSE SHOW

1. Entry deadline is the second Wednesday in July with a \$25 entry fee. Late entries will be accepted with a \$10 late fee through the last Wednesday in July. Entry fee waived if only entering up to two lead line classes.
2. Participants must check in before the show. **Check-in** will be inside the **Pavilion**. The show will begin in the Outdoor Arena and move to the indoor arena with riding classes once the arena is set-up. Trail will be held in the outdoor arena. Warm up will be ½ of the arena.
3. Dress Code – All exhibitors entered in these classes are **REQUIRED** to wear long, dark pants, a long sleeved shirt or blouse, and western hat or helmet for 4-H classes.
 - a. Showmanship: judged in either Western or English attire.
 - b. English: judged in an English saddle, English long sleeved shirt, English jacket, and pants, English boots or jodhpur boots.
 - c. Western: judged in a Western saddle, long pants, long sleeved shirt and a Western hat or English
 - d. Trail: judged in either Western or English saddle and the proper attire.
4. 4-H members must use a project horse for classes entered (Levels, C2M, GH).
5. All tack and class rules will follow the most current version of the Cascade County 4-H horse rule book which can be found at www.msuxextension.org/cascade
6. The Montana State Fair 4-H Horse Show Rules Committee will enforce rules and maintain order in the arena. The Committee reserves the right to interpret rules and settle all differences and questions not necessarily addressed by the rules.
7. Ages of 4-H participants are calculated as of October 1 of the current 4-H year.
8. Option classes are starred (*). You must be enrolled in Level 2 or higher.
9. In addition to the entry fee, you must pay for admittance into the Fair. Your vehicle and horse trailer will need a C area parking permit (at no charge and available at Extension Office) and gate fee. You may purchase reduced passes from the Extension Office or contact Montana State Fair at (406) 727-8900.
10. Colt to Maturity and Green Horse will show in the same age classes.
11. MSU Extension strongly recommends ASTM/SEI approved equestrian helmets at 4-H events while riding and when working with horses on the ground. Helmet risk forms must be signed at registration or at check-in the day of the show.

4-H CLASSES*Showmanship*

H-165-1	Showmanship- Senior
H-165-2	Showmanship- Intermediate
H-165-3	Showmanship- Junior
H-165-4	Showmanship-Yearling
H-165-5	Western Horsemanship, Level 1 (Walk/Trot)
H-165-6	Western Horsemanship, Level 2
H-165-7	Western Horsemanship, Level 3
H-165-8	Western Horsemanship, Level 4
H-165-9	Western Horsemanship, Level 5
H-165-10	Western Horsemanship, Level 6
H-165-11	Western Horsemanship, Level 7
H-165-12	2yr Western Horse: C2M/Green
H-165-13	3yr Western Horse: C2M/Green
H-165-14	4yr Western Horse: C2M/Green
H-165-15	5yr Western Horse: C2M/Green
H-165-16	Western Equitation, Senior
H-165-17	Western Equitation, Intermediate
H-165-18	Western Equitation, Junior
H-165-19	Western Horse: C2M/Green Horse (2yr)
H-165-20	Western Horse: C2M/Green Horse (3yr)
H-165-21	Western Horse: C2M/Green Horse (4yr)
H-165-22	Western Horse: C2M/Green Horse (5yr)
H-165-23	English Horse: C2M/Green (2yr)
H-165-24	English Horse: C2M/Green (3yr)
H-165-25	English Horse: C2M/Green (4yr)
H-165-26	English Horse: C2M/Green (5yr)
H-165-27	English Horsemanship, Level 1 (Walk/Trot)
H-165-28	English Horsemanship, Level 2
H-165-29	English Horsemanship, Level 3
H-165-30	English Horsemanship, Level 4
H-165-31	English Horsemanship, Level 5
H-165-32	English Horsemanship, Level 6
H-165-33	English Horsemanship, Level 7
H-165-34	English Equitation, Senior
H-165-35	English Equitation, Intermediate
H-165-36	English Equitation, Junior
H-165-37	Trail Yearling
H-165-38	Trail, Level 1 (walk/trot)
H-165-39	Trail, Age 13 and under
H-165-40	Trail, Age 14+
H-165-41	Trail, C2M/Green 2 & 3yr olds
H-165-42	Trail, C2M/Green 4& 5yr olds

OPEN CLASSES*Showmanship*

H-166-1	Showmanship, yearling
H-166-2	Showmanship, 13 & under
H-166-3	Showmanship, 14-19 years
H-166-4	Showmanship, 20 years and older
H-166-5	Western Horsemanship 10 & Under (Walk/trot)
H-166-6	Western Horsemanship, 13 & under
H-166-7	Western Horsemanship 14-19 years
H-166-8	Western Horsemanship 20 years and older
H-166-9	Western Equitation (walk/trot), 7 & under
H-166-10	Western Equitation, 17 & under
H-166-11	Western Equitation, 18 & over
H-166-12	English Horsemanship (walk/trot), 10 & under
H-166-13	English Horsemanship, 13 & under
H-166-14	English Horsemanship, 14-19 years old
H-166-15	English Horsemanship, 20 and older
H-166-16	English Equitation (walk/trot), 7 & under
H-166-17	English Equitation, 17 & under
H-166-18	English Equitation, 18 and over
H-166-19	English Pleasure Junior Horse
H-166-20	English Pleasure Senior Horse
H-166-21	Western Pleasure Junior Horse
H-166-22	Western Pleasure Senior Horse
H-166-23	Reining Junior Horse
H-166-24	Reining Senior Horse
H-166-25	Trail, Yearling
H-166-25	Trail, 13 & under
H-166-26	Trail, 14-19 years old
H-166-27	Trail, 20 and older
H-166-28	Trail, Leadline